LANTANA ELEMENTARY SCHOOL MODERNIZATION PROJECT PROJECT #0751-8296

HISTORY:

05/15/02 Board Report 13D-7 for a Re-use Agreement with BRPH Architects, Inc., in the amount of \$325,000.00

07/17/02 Board Report 13D-2 for an Agreement for CM@Risk Services and Pre-Construction fees of \$69,806.20 to C.R. Klewin

12/11/02 Board Report 13D-1 for Amendment to the Agreement establishing the Guaranteed Maximum Price (GMP) of \$9,653,000.00 to C.R. Klewin

01/16/03 Notice-to-Proceed

487 Original Contract Days

04/17/04 Original Substantial Completion

05/17/04 Original Final Completion

62 Extension to Date

06/18/04 Adjusted Substantial Completion

07/18/04 Adjusted Final Completion

12/20/05 Actual Final Completion

						Estimated			
	Board				Additional	Construction	Errors	Cause	
CO#	Item		Dollar Amount	# Days	Services	Cost	Omission	Code	Description
	12B-5	02/18/04						-	Reduction of Retainage from 10% to 1%
									Additional Architectural Services (Item #1) - Restore the existing 1929
	12C-4	04/21/04			15,200.00			S	structure on the east portion of the property.
									Additional Architectural Services (Item #2) - Modify the site plans and file
	12C-4	04/21/04			4,800.00			S	with South Florida Water Management District.
									Additional Architectural Services (Item #3) - Extend the eleven (11) month 2-
								_	phase contract construction period in accordance with the extended time of
	12C-4	04/21/04			27,250.00			S	sixteen (16) month 3-phase construction project.
									CCD #1 - Furnish and install the following Civil work: 1) Traffic signage,
									removal of asphalt, installation of sod and install vacuum breaker according to
1	12B-2	08/18/04	29,542.00					Z	ASI 14. 2) Removal and replacement of 70'x24' of asphalt located on Ocean Ave.
									CCD #2 - Removal of existing perimeter drywall, interior drywall in two (2)
1	12B-2	08/18/04	22,243.00					U	classrooms, insulation and metal affected by Mold Contamination in building 4.
									CCD #3 - Reconstruction of building 4 to include furnishing and installing
									perimeter (Exterior Walls) drywall, interior drywall for 2 classrooms, ceiling grid,
									electrical, 2x4 light fixtures, window replacement with marble sills, plumbing and
									toilet fixtures, HVAC duct and vertical window treatment in accordance with
1	12B-2	08/18/04	195,852.00					U	specifications and design drawings.
	12B-2	08/18/04	206,198.00					S	CCD #4 - Renovation of existing historic Building #1, built in 1929.
			· · · · · · · · · · · · · · · · · · ·						COPR #1 - Request to add 62 days in Phase II due to delays for added steel
1	12B-2	08/18/04		62				U	channels for roof support. Added projection outlets, electrical for microwave and
	12B-2	08/18/04						-	Reduction of Retainage from 10% to 5%
									Additional Architectural Services - The Architect was required to hire an
									indoor air quality specialist to evaluate and provide recommendations, due to
	PM1	04/20/05			25,550.00			S	mold and mildew discovered during renovation of Building #4.
									Additional Architectural Services to add parking lots to the old historic 1929
	PM1	04/20/05			9,750.00	104,000.00		S	Building - Admin Offices
	PM4	06/29/05						-	Reduction of Retainage from 5% to 1%
									Additional Architectural Services to support various small assignments and
	Item #4	11/09/05			14,650.00			S	reimbursable expenses incurred over the project's history.

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12/20/05 Actual Final Completion

	Board				Additional	Estimated Construction	Errors	Cause	
CO#	Item	Board Date	Dollar Amount	# Days	Services	Cost	Omission	Code	Description
									Item #1 (COPR #2) - Remaining funds are credited from the construction
2	PM5	04/05/06	(55,724.22)						contract.
									Reduction of Retainage from 1% to 0% and Final Payment and Final
2	PM5	04/05/06						-	Acceptance
-									
-									
-									
		TOTALS	398,110.78	62	97,200.00		0.00		
		ORIG SUM	9,722,806.20		325,000.00				
		REV SUM							
-			10,120,916.98		422,200.00				
		% CO'S	4.09%		29.91%		0.00%		

CODE LEGEND	DOLLAR AMOUNT	CODE %	CODE LEGEND	DOLLAR AMOUNT OD	E %
A = Architect Suggested	\$0.00	0.00%	L = Liquidated Damages	\$0.00 0.0	.00%
C = Contractor Suggested	\$0.00	0.00%	S = School District Requested	\$150,473.78 1.5	.55%
D = Design Omission	\$0.00	0.00%	U = Unforeseen Conditions	\$218,095.00 2.2	.24%
E = Design Error	\$0.00	0.00%	Z = Outside Agency	\$29,542.00 0.3	.30%

PM5 LANTANA ELEMENTARY SCHOOL MODERNIZATION PROJECT PROJECT #0751-8296 DEPARTMENT OF PROGRAM MANAGEMENT

Cost Category	Budget Amount
Contractor Base	\$ 9,722,806.20
Project Modifications to date	\$ 398,110.78
Project Modifications (this item)	\$ -55,724.22
Less District Purchased Materials	-2,088,193.31
Less Additional Tax Savings	\$ 25,221.60
Adjusted Purchase Order	\$ 8,002,221.05
Work Completed to Date	\$ 8,148,238.99
Less Categories not included in Retainage	\$ -1,346,764.99
Work for which retainage is withheld	\$ 6,801,474.00
Current Retainage (approximately 1%)	\$ 68,014.74
Reduction of Retainage (this item)	\$ -68,014.74
Remaining Retainage (0%)	\$ 0.00

FINANCIAL IMPACT

The financial impact to the Project's Budget is a credit of (\$55,724.22).

Lantana Elementary School	j 2.	PROJECT NUMBER 0751-8296		CATION #	4. APPLICATION 9/13/05	DATE	5. REPORTING PERIO 9/13/05	D	6. MINORITY GO	DAL 7.3	SCHEDULED COMP	
This report is required by The School Dis to pursuing other legal remedes, sanctic luture bids by the contractor/consultant i	ns may include	e for withholding of pa	comply may	y regult in th	e School Dietrick	ommen fomen 8	ring proceedings to lear	ose s /BE)	anchone on the ron	tractor/cons negative rec	sultant. In addition ommerdation on	
			8. CONTRA	CTOR'S NAM	16				9. TELEPHONE		10. FAX NUMBER	
M/WBE CONTRACTOR/CONSULTAR		MOIT	C. R. Kle	win Sout	heast, Inc.				561/683-540	0	561/683-5076	
11. CONTRACTOR'S STREET ADDRESS/	APT. NO	12. CITY		3. STATE	14. ZIP CODE	15. PF	ROJECT MANAGER		15. MGR'S PHONE		17. MGR'S FAX	
701 Northpoint Parkway, Sui	te 318	West Palm Bea	ach F	-L	33407	Pete	r N. Suutari		561/586-130	0 1	561/586-1159	
18. CURRENT CONTRACT AMOUNT	19. TO	TAL DRAW THIS MONT	H 20.	% M/WBE P	ART TO DATE		OTAL DRAW ON PROJEC	T FF		22. % COM		
\$8,203,963.21	\$0.00	i i		18	3%		\$8,203,96	3 7	1		100%	
23. SUBCONTRACTOR/SUBCONSULTANT NAME	24. MINORITY STATUS	25. WORK DESCRIPTION	26. CER EXITH	TIFICATION		Т	28 AMOUNT DRAW THIS MONTH	9 - 64 -	29. TOTAL PAID TO DATE	30. ACTU START DATE	AL 31. SCHEDULED	
Hyvac Inc.		HVAC			814,20				814,208.27		1	
L&W Roof Systems		Roofing	17	2,686	89,71	6.96	. (1	89,716.96			
Lace Food Service Corp.		Food Service	28	0 000	20,3	8.00			20,358.00			
Russ Zaharion's		Flooring	8	1300	81,30	0.82)	81,300.82	<u> </u>		
Lebolo Construction		Division 10	الما	3,859	58,81	3.74			58,813.74	<u> </u>		
Numbers do not reflect DPO's and are gross amounts			1,812	,766	ou .			-				
			1	rotal	1,064,39	97.79		0	1,064,397.79	<u> </u>		
mmencing on September 1, 1996, partially application and certification for payme	al release of bi	en is expected from ea syment to CONTRACTO	ch M/WBE s DR/CONSUL	SUDCONTracto TANT is dep	r/subconsultant a endent on approp	nd shall riate do	cumentation.		STATE OF FLORIDA	To be a sale of the sale	ELIN COUNTY BLUN TO SET THE POPULATION OF THE P	
32. Company Accuracy of Report Ce Signature Project Mana	Jan:	561/586- TELEPHONE		33. FOR 1	DEPT. OF EQUITY	ASSUR	ANCE USE	hand 200	NOTARY PUBLIC	STATE OF	FLORIDA	
	2766	-10390	1750						Desi Comm Expire aded Thre Atla	ilssion = DI is: NAR. 3	0413503 1, 2009	

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OFFICE OF DIVERSITY IN BUSINESS PRACTICES 3300 FOREST HILL BLVD., A-106 WEST PALM BEACH, FLORIDA 33406-5813 (561) 434-8508 Telephone (561) 434-7405 Fax

PROJECT NAME	PERCENTAGE	CONTRACTORS NAME	M/WBE FIRM'S NAME	M/WBE STATUS	M/WBE WORK DESCRIPTION	M/WBE FIRM PARTICIPATION
	OF PROJECT					PERCENTAGE BASED ON DRAWN
	COMPLETED					AMOUNT:
					·	\$8,203,963.21
Lantana Elementary	100%	C.R. Klewin Southeast, Inc.	Hyvac	Hispanic	HVAC	10.00%
			L&W Roof Systems	White Female	Roofing	1.10%
			Lace Food Service Crop.	Hispanic	Food Service	0.03%
			Russ Zaharion's	White Female	Flooring	1.00%
			Lebolo Construction	Hispanic	Division 10	0.08%
					Total MWBE Percentage Participation	12.21%

Approved By: Date: Feb. 13, 2006

Palm Beach County School District Department of Program Management

Initiated By: DCV

Thomas E. Johns Director of Program Management 3300 Forest Hill Blvd., Suite C-331 West Palm Beach, FL 33406 Phone: 434-8867 Fax: 434-8461 email: johnst@palmbeach.k12.fl.us

MEMORANDUM

DATE:	02/07/06									
TO:	Joseph Sanches, Chief	of Facilities Management								
FROM:	Martin Mets, Director of Maintenance & Plant Operations Thomas Hogarth, Director of the Building Department Thomas Johns, Director of Program Management									
SUBJECT:	Approval of Final Pay	ment								
Project Name:	Lantana Elementary	- Modernization P ₁	roject No.: <u>0</u>	751-8296						
	ed that the above-refere payment be made.	enced project has been comp	oleted. We re-	commend the contract be						
Operations (MF for which final	(2&O) staff have been conpayment is now being	s: All punch list items in the punch of the punch list items is sometimed and start of the punch list items in the punch list items is sometimed and punch list items in the punch list items in the punch list items in the punch list items is sometimed and punch list items in the punch list items in the punch list items is sometimed and punch list items in the punch	for the contracts received the	et or phase of the contract the necessary training and						
Martin A. Me	ts			03/20/06						
Print Name		Signature		Date						
and the Buildin	g Department has issue ncluded in the contrac	Code-related items and Districted a final Certificate of Occit or phase of the contract f	upancy for all for which fina	l permitted buildings and						
Print Name	 	Signature		Date						
all required clemaintenance measurety have been now being sour subcontractors subcontractors. Thomas E John	ose-out documents inc anuals, testing and bal on properly submitted for ght. To my knowledge against the School	ou=Program Manage email.jobhnsT@pair Reason: I am approv Date: 2006.03.20 17	o, "as-built" ovaivers, warra he contract for claims either strict against homas E. Johns homas C. Johns mbaech N. 2.8. Lus mbaech N. 2.8. Lus mba	drawings, operation and anties and the release of or which final payment is by the contractor or the table the contractor or his						
Print Name		Signature		Date						
Attachments:	Certificate of Final Ins Certificate of Occupan	. ,								